

6. Thou art the upholder of heaven, radiant and good to drink; flow thou who art strong, at the truthful sacrifice.
7. ¹ Do thou, SOMA, who art possessed of food, who hast a copious stream, flow through the great sheep's hairs in due succession.
8. May the *Soma* regulated by the priests, engendered, purified, exhilarating, all-knowing, bring us all (riches). ^t
9. May *Indu*, purified, extolling (the gods²) bestow on us progeny and all kinds of wealth.
10. ³ Flow, SOMA, for intelligence, for strength, for wealth, strong and cleansed like a horse
11. (The priests) who press thee purify thy juice Taiga xxr. for exhilaration; (they purify) the Soma for abundant food.
12. They cleanse the new-born infant, the green-tinted shining *Soma*, on the filter for the gods.
13. ⁴The auspicious sage *Indu* flows upon the lap of the waters for exhilaration and for wealth.
14. The auspicious (*Soma*) sustains IM>EA²'s body, by which he has slain all *Rakshasas**
15. The universal gods drink of it, effused by the priests, mixed with the milk and curds.

¹ Sama Yeda, I. 5. 1. 5. 10.

* Sayana separates *prajdm* from *urdnah*, and interprets the latter as *uru kurvdnah*, Le. *devdn labu htrvd*a&*.

³ Verses 10-12 occur Sama Yeda, II. 5. 2. 19, with *moke* for

Jtratwe; verse 10 also *Md.* L 5. 1. 5. 4.
⁴ Sama Yeda; I. 5. 1. 5. 5.